

Q 10:1-33

A

SUBJECT: The Gospel To
The Gentiles

P 10/77

GP

Acts 10

The Angel To The Gentiles

- ① much detail to the story Acts 10-11:18
The Scriptures sets this down in a strong, clear, eternal light
- ② The Lord is doing a new thing. Hereafter, the Jew, the children of Abraham, but now, for us. The gospel to the Gentiles.
Dimensional, intricate, working out His purpose through His people Israel. Now, the Lord has many Jews who are in dark, labor & pain of the Jewish world.
- ③ The Holy Spirit seems to point to this audience, people, message, together with the Jews, Gentiles or creation, nations, but the Lord has been guiding, directing, and has brought forth the people, audience, message.

We shall look closely, carefully, than prayerfully.

I Corinthis.

- 1. Caesarea, where he lived.
Two in the Bible
- (1) The Caesarea of the Jews. Caesarea Philippi, old Dan. Built by Herod Philip, the son of Herod the Great. Called Philippi, the city of the Caesarea built by his father, "Caesarea by the Sea"
- (2) "Caesarea by the Sea": Capital of Roman province, Judea. No Arab on the coast of Palestine; Herod 12 years in building this, at a huge Roman expense with colonnaded streets, pagan temples, theaters, hippodrome. The Jews shrank from Jews with Roman. Had its origin in a riot in Caesarea.
- The Roman? Philippi - his 4 daughters
- The Jewish way (66-70 AD) which Jesus decided with steel power in 70 AD, and which culminated in the destruction of Jerusalem.
- Here Christian era proclaimed Emperor of Rome in 69 AD. while Augustus in the Jewish era, leaving the final authority to his son Tiberius.
- the church party, as conflict of Caesarea 260 AD

2. A contention. What he did. Can offer in the Roman army.
 Remarkable, as he did, favorably light in which every soldier,
 and especially contaminated, of the Brit. is present. Even though symbols
 of foreign oppression, hated by any patriotic Jew.

- (1) Act. 16: 37-41
- (2) Christ marvel at his faith mt. 8: 5-13 ^{not really a sign}
- (3) Let confession: mark 27: 94 his today
- (4) Claudius Tarpian befriended Paul Act 23
- (5) The contention to Paul's nephew (not his son)
- (6) Julius Act 27

3. What he was.

- (1) "clever"
- (2) "God-fearing" saw the capture of pagans, turned from the
 idolatry, the Greek-Roman. sought a humanity, or tried to
 a principle of the good, not a true. Still a sturdy middle well
 with, says, death while after to him.
- (3) "charitable" written in Paul's book.
- (4) "pious & not habitually"

BUT LOST.

Act 11: 14 "words which saved"
 11: 18 "repentance unto life."

can a man be saved by good works?
 In 11, the atoning death / a tragedy

- (1) The whole vs. partly pre-require a lost world.
 Mt 5: 3: 6 "at the very door of the city"
 Th 19: 20 "and now is the day"
 Rom. 7: 10 "now is the day"
 7: 27 "at the door of the city"

corruption in all our families, heart, mind, soul
 Total depravity not like a bad or carb, but falls
 in all our nature.

- (2) The doctrine God to accept fully. "There is no belief in
 total depravity but even repentance in this world?"
 (a) Dr. W. H. L. Evanson says. "Evangelical"
 (b) Evolution, upward. Better. Inevitably progress, sinning, and
 But undoubtedly, violence, great, war, depression was as in other.
 Cornelius apparently not meet the gospel, but before Paul, lost.

II. God makes a way for His Salvation

1. The Lord prepares an answer:
10:3-6
Pr. 29:13 "If shall seek me and find me when I shall search for me
will all you reach?"
It immediately did what God told it to do. Joppa 30 miles away.
The 3 messages all might long

2. The Lord prepares the preacher
The final, not go to Jerusalem
but set for to Rome, (at the day of a trouble).
10:14 "For, I never did..."
"Been doing it this way for 40 years..."
The Lord works the things, "We never did it this way before"

3. The Lord prepares the audience
Family, friends

10:33 "all present before God to hear..."
(1) Present, "all" husband, wife, children, friends
earnestly, purposely so. Bound together as one.
eye, ears, mind, heart, conscience furnished
are greatly eager, one may even speak for all
full of repetition. Had seen of the W.C. Faller in with their arrangement.
6. Two to make a sermon. One to preach, but also someone to listen, pray.

(2) Present before God

Realizing His presence
This is the answer, that, "I will, as you to receive"
The being back, Rev. "put off thy shoes - holy ground."
This gift, the man who should be
These years, -
at 30 years, my soul, for it seems as if I should accept of you
It is true, we are here in the night

III. The Brethren's Commitment
 "to bear all things, commanded thee of God"

1. Tendency today to change all that.

John the Baptist
 Jesus preached
 Peter preached. Stephen. Philip. Paul. Apollo - James

But today - "We have come to worship"
 - put aside the sacred, precious, old, oil, of which it
 - candles, tables, altars, etc., etc., brass ornaments, copper, etc., etc.

But what was critical here must always be called: the path of
 the saints to Jesus the word, that.
 The question: Do Protestants worship? This is worship, it is belief;
 all the power of the soul, all the faculties, the mind, all the muscles
 of the heart, raised to this "right man." Expressing the moral, spiritual
 relational presence of God.

Rom. 10:17 "faith cometh by hearing"
 I Cor. 1:21 "It pleased God by the foolishness"
 II Tim. 3:17-16, 2

2. Breaching the word of the Law

How much more serious, social combination, erroneous, political, capital, etc.
 say or a new word, read with a new sign or sign of do it better
 read on radio, TV; read in the street.

But how did they say it?
 (at Jerusalem, 32:17) "in case of need for the Law, I say of God."

Tell us what you are doing for hell, for us, for God,
 just as the Law.

The word came over the world
 (at the Pentecost) "Let us settle in a people, let us be
 like the nations, let us be like the nations, let us be like the nations"

Let us settle in a people, let us be like the nations, let us be like the nations
 Let us settle in a people, let us be like the nations, let us be like the nations
 Let us settle in a people, let us be like the nations, let us be like the nations

The gospel
 at the Pentecost "Let us settle in a people, let us be like the nations, let us be like the nations"